



CLEAN AND UNCLEAN ANIMALS

PURIFICATION AFTER CHILDBIRTH

SKIN DISEASES

DISCHARGES AND UNCLEANNESS

LEVITICUS 11-16

CLEAN & UNCLEAN

THE DAY OF ATONEMENT

Prescription for uncleaness

Leviticus 11-16



Leviticus 11: Pure and Impure Animals

I. The content of the chapter (v.46-47)

II. The divisions of the animals

III. The purpose of this law

Principle for us:

As the church of the living God, redeemed by the precious blood of Christ, were called to be holy in our whole way of life. What God has determined to be sinful, impure, it is necessary for us to turn away from it and take practical actions to avoid it.

Leviticus 12: Purification of the woman after childbirth

I. If she bears a son (v.1-4)

II. If she had a girl (5)

III. The elements for the purification of the woman (6-8)

What is God's message here? No one who is unclean may enter the sanctuary, and no one who is in a state of uncleanness may partake of the things consecrated to the Lord.

Reflect on: the Lord's Supper and how we participate in it.

Leviticus 13-14: The test and purification from malignant disease of the skin and leprosy

I. The **process** of declaring something or someone pure or impure (13:1-44,47-59)

II. **Action** and **abode** of the unclean (45-46)

III. The **purification** and **integration** of the formerly unclean (14:1-32)

Main point: no one who is impure can dwell in the presence of God.

Leviticus 15: Law concerning discharge

I. As to man and woman

II. The purification of man and woman

Main point: No one unclean can dwell with the holy God and nothing unclean should dwell among God's holy people.

Leviticus 16: The Day of Atonement

I. The warning to Aaron (v.1-2)

II. The necessary elements for the atonement (v.3-10)

III. The procedure for the atonement (v.11-28)

III. The attitude and purpose of this day (v.29-34)

Key word: atonement in OT communicates the truth that in order for the sin of the sinner to be forgiven and the wrath of God appeased with a view to a reconciliation between God and man a substitute must take the sinner's place and die in his stead.