

The Solemn Responsibility of the Priesthood (Lev 8-10)

Leviticus 8: The **consecration** of Aaron and his sons as priests of God

I. The **elements** and **public nature** of consecration - [Lev 8:1-5](#)

II. The **process** of consecration - [Lev 8:6-32](#)

1. The washing with water of Aaron and his sons – (v.6)

2. The garments - [Lev 8:7-9](#)

3. Aaron's consecration, the tabernacle, the altar of burnt offering, all its utensils, and the laver and its stand - [Lev 8:10-12](#)

4. Aaron's sons are clothed - [Lev 8:13](#)

5. The bull offering - [Lev 8:14-17](#)

6. The ram of the burnt offering - [Lev 8:18-21](#)

7. The ram of ordination - [Lev 8:22-30](#)

III. The **time** of consecration - [Lev 8:33-36](#)

1. How does this point us to Christ? Though existing as God. He added humanity to His deity. (Heb 2:9-10; Heb 5:7-9) He as one of us and in His humanity was made perfect, that is, God brought Him to the end proposed through the sufferings ([Heb 2:10](#)). And this perfection as a result of Christ's perfect obedience to the Father. (Heb 5:9) "He became to all those who obey Him the source of eternal salvation".

2. What impact did this have on our spiritual life, and what impact should it have on our daily walk? He made us to be a kingdom, priest to His God (Rev 1:5-6); We have been washed (Eph 5:25-26; Heb 10:22); Sanctified, set apart for God (1 Cor 6:11); clothed with the new man which in the likeness of God has been created in righteousness and holiness of the truth" (Eph 4:24); consecrated for Christ (2 Cor 5:14-15); Serving God with our whole being (Rom 12:1) and offering sacrifices to God acceptable through Christ (1 Peter 2:5; Heb 13:15-16)

Leviticus 9: The **worship** commanded by God is that which He **accepts**

I. The **Beginning** of the Public Sacrificial System - [Lev 9:1-6](#)

II. **Sacrifices** for atonement for the sins of Aaron and the people - [Lev 9:7-21](#)

- Aaron's sin offering (for himself) [Lev 9:8-11](#)
- Aaron's burnt offering (for himself) [Lev 9:12-14](#)
- The sin offering for the people - [Lev 9:15](#)
- Burnt offering for the people - [Lev 9:16](#)
- The grain offering - [Lev 9:17](#)
- The peace offering - [Lev 9:18-21](#)

III. The priestly **blessing** of the people - [Lev 9:22](#)

IV. The glory of the Lord **appears** to the people - [Lev 9:23-24](#)

- 1. How this points us to Christ?** Christ as our Great High Priest, being perfect and sinless, did not have to offer sacrifice for Himself ([Heb 7:27](#)) He offered Himself as a unique and perfect sacrifice in our stead (Heb 10:12-14). And after His complete sacrifice, He blessed His own as He ascended into heaven (Lk 24:50-51). Christ intercedes for us at the right hand of the Father (Heb 7:25).
- 2. What impact does his work have on us today?** He has blessed us - for His presence is with us to the end, making Himself present in His own by His Spirit ([John 14:18](#)). His grace manifests itself in the strength He gives us to continue to persevere to the end and His protective power evident in an indestructible faith that perseveres even in the most difficult moments of life, anchored in the person and work of Christ and the promises of God made in Him (1 Peter 1:3-5) And before Him we bow down, and in Him we rejoice since He is the radiance of God's glory and the exact representation of His nature. (Heb 1:2-3)

Leviticus 10: The **worship** that God hates, **warnings**, and **instructions** to Aaron and his sons.

I. The **sin** and **death** of Nadab and Abihu at the hands of God - [Lev. 10:1-7](#)

1. Nadab and Abihu's action - treated God as someone common. They approached God as if they were the ones calling the shots regarding worship. Worship comes to us from God, and we respond to Him with it.
2. God's action - The message is clear: if you obey God in worship, He consumes the offering, He accepts it. If you disobey God in His worship, He will consume you.
3. The warning given by God - Those who approach Him must do so in conformity with what He has ordained, for God has ordained it in holiness.

II. The **functions** of the priests in Israel - [Lev 10:8-11](#)

III. The **proper consumption** of offerings - [Lev 10:12-20](#)